

MISSISSIPPI

BK 1297 PG 0140

COUNTY OF DE SOTO

LOAN.NO CHASE #: 1992009454 (4288593)

POOL.NO 247786



Assignment-Interv.-Recorded

STATE OF MISSISSIPPI

MAR 7 11 41 AM '01

BK

1297

140

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

Security Connections, Inc.

620 S. Woodruff Ave.

Idaho Falls, ID 83401

ATTN: KARLEEN MAUGHAN

## ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38018

hereby sells, assigns, transfers and sets over upon it to: CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a Deed of Trust (or Deed to Secure Debt) executed by WILLIAM SMITH, JR., UNMARRIED, AND PATRICIA EDWARDS, UNMARRIED

to FIRST COMMERCIAL MORTGAGE COMPANY

dated APRIL 30, 1997 and recorded in Deed Book 907, at page 284, in the office of the Chancery Clerk of DE SOTO County, Mississippi.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the afore-said Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this Deed and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

(NMRI.MS)

C=S.165.0006

P=S.045.004

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J=UP883B.S.00536

LOAN.NO ~~CHASE~~ #: 1992009454 (4288593)

The Witness Whereof, the Assignor has hereunto set its hand this 13th day of FEBRUARY 2001, but effective FEBRUARY 2, 2001.

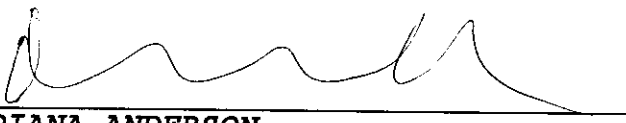
signed and delivered  
in the presence of:

UNION PLANTERS BANK, N.A.  
F/K/A UNION PLANTERS NATIONAL BANK  
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS

  
WITNESS LYNDA BRADY

By   
VICKIE LANDON  
VICE PRESIDENT

  
WITNESS DEANNA NEF

By   
DIANA ANDERSON  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )



On FEBRUARY 13, 2001, before me, ALDEAN WHEELER  
personally appeared VICKIE LANDON and  
and DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the Corporation  
executed it.

  
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)  
NOTARY PUBLIC

